Matthew

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Women's Bible Study 2006/07

- 1. Pray: ask God to open your mind, soul and spirit to His teaching through His Word
- 2. Think: the questions are designed to expand your knowledge of God and His Word
- 3. Begin: using only your Bible, answer the questions without other outside sources

Lesson Twenty Five: Matthew 22:15–23:39

March 28, 2007

Instructional Note regarding Pharisees and Herodians:

This section proves that controversy often makes strange bedfellows. The religious leaders of Israel had one goal: to get rid of Jesus of Nazareth—even if it meant cooperating with lifelong enemies. The <u>Pharisees</u> were the purists of the nation and opposed Rome and all attempts by Rome to intrude into the Jewish way of life. But the <u>Herodians</u> were Jews who actively supported the rule of Herod the Great and favored making changes with the times as dictated by Rome¹. But these issues were less important than the pressing issue of getting rid of Jesus².

tting rid of Jesus ² .				
a)	How did these two groups try and flatter Jesus?			
b)	What was their question?			
c)	How do you think this would set a trap for Jesus?			
d)	How did Jesus answer them?			
e)	What does this teach us for today's tax responsibilities and God responsibilities?			
f)	What was the reaction to Jesus' answer?			

2.	a)	See Lesson Three for a note on the Sadducees. Since the Sadducees didn't believe in resurrection, how did their illustration of the woman with seven husbands do you think try to disprove resurrection? This is a thinking question.
	b)	Jesus tells the Sadducees they are in error for two reasons. What are the two reasons?
3.	a)	How does Jesus prove resurrection or does He?
	b)	What do you think it means in verse 30, "they will be like the angels in heaven?"
	c)	Does part 'b' mean we'll only rise spiritually? Give Scriptural proof for your answer.
4.	a)	When the Pharisees try and test Jesus with which is the greatest commandment, what is Jesus' answer?
	b)	What would your life look like if you lived this command?
5.	ans	Matthew 22:41–46 Jesus trips up the Pharisees by asking them whose son is the Christ. When they swer, "David," Jesus then ultimately asks in verse 45, "If David calls him Lord, how can he be his son?" plain this last question in your own words.
6.		cording to 23:1–12: What are some of the faults of the Pharisees in verses 1–7?

	b)	What are some of Jesus' commands regarding titles in verses 8–10?			
	c)	Explain verses II-I2.			
7.					
		To: Reason:			
	I)	vs. 13			
	2)	vs. 13			
	3)	vs. 16			
	4)	vs. 23			
	5)	vs. 25			
	6)	vs. 27			
	7)	vs. 29			
Going Deeper:8. Verses 33–39 are strong verses of impending judgment.					
0,		If Jesus were addressing people today (which He is) to whom would this judgment be? (Do not name denominations or titles or people's names—just a modern day description.)			
9.	a)	What was Jesus' heart and emotion regarding this judgment?			
	b)	Describe your heart and emotion over the judged.			
	_	s Bible Dictionary ble Knowledge Commentary			

Matthew | Lesson 25 | Page 3